

OCT 28 12 05 PM 1955

BOOK 1012 PAGE 190

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } CLERK OF COURTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, Earle M. Lineberger,

am well and truly indebted to
Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in the full and just sum of One Thousand and 00/100 (\$1,000.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
~~####~~ One (1) year from date ~~####~~ or at the time said property ~~##~~
securing this note and mortgage is sold, whichever shall occur
first;

with interest
from date at the rate of Six (6%) per centum per annum
until paid; interest to be computed and paid annually, and if unpaid when due, to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Earle M. Lineberger

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.:

ALL that lot of land in the State of South Carolina, County of Green-
ville, being known as Lots 20 and 20A on a plat entitled "Revised Map
No. 1, Franklin Hills", recorded in Plat Book DDD, at Page 95, and
having, according to said plat, the following metes and bounds:

BEGINNING at a point on a County road at the joint corner of Lots 20
and 21, and running thence along said road, S. 23-10 W. 110 feet to
an iron pin; thence N. 43-19 W. 163.8 feet to a point; thence N. 43-19
W. 99.5 feet; thence N. 38-30 E. 33 feet to an iron pin; thence
S. 48-46 E. 86.8 feet; thence S. 66-50 E. 150.2 feet to the point
of beginning.

It is understood that this mortgage is second and junior in lien
to the mortgage this date given to Fountain Inn Federal Savings &
Loan Association in the amount \$ 8,500.00.

Paid in full and satisfied this 19th day of May 1965.

*J. R. Richardson Sr.
Jeff R. Richardson Jr.*

Witness -

David A. Quattlebaum

SATISFIED AND CANCELLED OF RECORD

8 DAY OF June 1966

Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:50 O'CLOCK P. M. NO. 34892